



## INTRODUCTORY RITES

### Introduction

**C** — Today we celebrate the Feast of the Holy Face of Jesus, the Divino Rostro, with the theme “The Divino Rostro brings Harmony and Unity in the Spirit of Dialogue and Respect.”

In remembering our devotion to the Holy Face of Jesus, many have testified that they have grown in faith and in holiness through the help of this devotion, and with the intercession of our Ina, Our Lady of Peñafrancia. As we celebrate this feast, we are called to reflect on the life of Jesus, that as members of the Church, we may also live according to the life of Christ.

### Entrance Antiphon (Phil 2: 8-9)

*(Said when there is no Entrance Hymn)*

**Our Lord Jesus Christ humbled himself unto death, even to the death of the cross: for which cause God also has exalted him, and has given him a name which is above all names.**

### Greeting (Stand)

**P** — In the name of the Father, and of the Son, and of the Holy Spirit.

**C** — Amen.

**P** — The Lord be with you.

**C** — **And with your spirit.**

### Penitential Act

**P** — Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. *(brief pause)*

**All** — **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.**

**P** — May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**C** — Amen.

### Kyrie, eleison

**P** — Lord, have mercy.

**C** — **Lord, have mercy.**

**P** — Christ, have mercy.

**C** — **Christ, have mercy.**

**P** — Lord, have mercy.

**C** — **Lord, have mercy.**

### Gloria

**All** — **Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks**

**for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### Collect

**P** — Let us pray. *(brief pause)*

O Lord Jesus Christ, whose most hold Face, hidden away in thy Passion, shines forth as the sun in its power: mercifully grant that, sharing your sufferings on earth, we may avail to rejoice, at the unveiling of your glory in heaven. Who lives and reigns with the Father, in the unity of the Holy Spirit, one God, for ever and ever.

**C** — Amen.

## LITURGY OF THE WORD

### First Reading

(Isaiah 52:13-15, 53:1-5) *(Seated)*

#### A Reading from the Prophet Isaiah

It is now when my servant will succeed; he will exalted and highly praised. Just as many have been horrified at his disfigured appearance: “Is this a man? He does not look like one,” so will nations be astounded, king will stand speechless, for they will see something never told, they will witness something never heard of. Who could believe what we have heard, and whom has Yahweh revealed his feat? Like a root out of dry ground, like a sapling he grew up before us, with nothing attractive in his appearance, no beauty, no majesty. He was despised and rejected, a man of sorrows familiar with grief, a man from whom people hide their face, spurned and considered of no account. Yet ours were the sorrows he bore, ours were the sufferings he endured, although we considered him as one punished by God, stricken and brought low. Destroyed because of our sins, he was crushed for our wickedness. Through his punishment we are made whole; by his wounds we are healed.

**L** — Word of the Lord.

**C** — **Thanks be to God.**

### Responsorial Psalm

(Psalm 80:1, 15-16, 18-19)

**R** — **Lord, make us turn to you, let us see your face and shall be saved.**

1. O shepherd of Israel, hearken, from your throne upon the cherubim, shine forth. Rouse your power, and come to save us. **(R)**

2. Once again, O Lord of host, look down from heaven, and see. Take care of this vine, and protect what your right has planted. **(R)**

3. May your help be with the man of your right hand, with the son of man whom you yourself made strong. Then we will no more withdraw from you; given us new life, and we will call upon your name. **(R)**

### Second Reading

(Philippians 2:5-11) *(Seated)*

#### A Reading from the letter of St. Paul to the Philippians

Let what was seen in Christ Jesus be seen in you: Though being divine in nature, he did not claim in fact equality with God, but emptied himself, taking on the nature of a servant, made in human likeness. and in his appearance found as a man. He humbled himself by being obedient to death, death on the cross. That is why God exalted him and gave him the name of Jesus all knees should bend in heaven, on earth and among the dead, and all tongues proclaim that Christ Jesus is the Lord to the glory of God the Father.

**L** — Word of the Lord.

**C** — **Thanks be to God.**

### Acclamation (Jn 14:16-17) (Stand)

*(Said when the Acclamation is not sung)*

**Alleluia, alleluia. I am the way, the truth and the life. No one comes to the Father except through me. Whoever has seen me has seen the Father. Alleluia, alleluia.**

### Gospel

(Luke 19:17-27)

**P** — The Lord be with you.

**C** — **And with your spirit.**

**P** — A reading from the holy Gospel according to Luke.

**C** — **Glory to you, O Lord.**

Bearing his own cross, Jesus went out to the city to what is called Place of the Skull, (in Hebrew, “Golgotha.”) There he was crucified and with him two others, one on either side, and Jesus was in the middle. Pilate had a notice written and fastened to the Cross that read: Jesus the Nazorean, King of the Jews. Many Jewish people saw this title, because the place where Jesus was crucified was very close to the city. It was moreover written in Hebrew, Latin and Greek. The chief priest said to Pilate, “Do not write: ‘The King of the Jews’; but: ‘The man claimed to be king of the Jews.’” Pilate answered them, “What I have written, I have written.” When the soldiers crucified Jesus, they took his clothes and divided them into parts, one part for each of them. But as the tunic was woven in one piece from top to bottom, they said: “Let us not tear it, but cast lots to decide who will get it.” This fulfilled the words of the Scripture: They divided my clothing among them; they cast lots for my

garment. This was the soldiers did. Standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Cleopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then Jesus said to the disciple, "Here is your mother." And from that hour the disciple took Mary into his own home."

**P** — The Gospel of the Lord.

**C** — **Praise to you, Lord Jesus Christ.**

## Homily *(Seated)*

### Prayer of the Faithful

**P** — **Loving Father, you created us and made us stewards of the love you have showered upon us. Grant that we may be strong in faith, hope and love towards the path that leads to your son. Let our praises rise up to you and our prayers echo in your heart. In every petition, we say:**

**R** — **Lord, hear our prayer.**

1. For our Pope, Bishops, Deacons, and all your servants, that amidst all earth's trials they may be strengthened by your will especially in leading humanity towards being cooperators of your love here on earth. Teach them the ways in giving hope and peace to all those whom you have called. Let us pray to the Lord: **(R)**
2. For all the nations of the world, let them be one in advocating your truth, justice, peace and love. May its leaders be enlightened with your word and not with harmful philosophies that lead to chaos, violence and war. Let your mercy and compassion envelope the whole world once and for all. Let us pray to the Lord: **(R)**
3. For all the Christian Families especially for all the parents, that as they live out the Gospel values, they may truly become cooperators of God's love especially in their own families. May the seed of faith be nourished in them and become a solid foundation of the moral fiber of our society. Let us pray to the Lord: **(R)**
4. For all of us here present and for all the donors and sponsors for this mass that we may constantly offer ourselves to you and renew our lives in your love. May we see in everyone your loving presence that we may all the more serve one another and love each in our own little way towards being more responsible Christians. Let us pray to the Lord: **(R)**

**P** — Father, hear our prayers and petitions that as we live out the gospel values we may one day be united with you in your kingdom and bring us along the way towards your Son, Jesus. We ask this through Christ our Lord.

**C** — **Amen.**

## LITURGIA NIN EUCARISTIA

### Offertory *(Seated)*

**P** — *(Stand)* Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**C** — **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### Prayer over the Offerings

**P** — Behold, O God our protector, and look on the Face of your Christ, who offered himself to you as a victim for us: and grant that we, offering the same spotless victim, may ourselves also come to be as a burnt offering welcome to you. Through Christ our Lord.

**C** — **Amen.**

### Preface

The victory of the glorious Cross

**P** — The Lord be with you.

**C** — **And with your spirit.**

**P** — Lift up your hearts.

**C** — **We lift them up to the Lord.**

**P** — Let us give thanks to the Lord our God.

**C** — **It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.:

For you placed the salvation of the human race on the wood of the Cross, so that, where death arose, life might again spring forth and the evil one, who conquered on a tree, might likewise on a tree be conquered, through Christ our Lord.

Through him the Angels praise your majesty, Dominions adore and Powers tremble before you. Heaven and the Virtues of heaven and the blessed Seraphim worship together with exultation. May our voices, we pray, join with theirs in humble praise, as we acclaim:

**All** — **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### Eucharistic Prayer *(Kneel)*

**P** — Mystery of Faith.

**C** — **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**P** — Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

**C** — **Amen.**

## COMMUNION RITE

### Lord's Prayer *(Stand)*

**P** — At the Savior's command and formed by divine teaching, we dare to say:

**All** — **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**P** — Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all

distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**C** — **For the kingdom, the power and the glory are yours now and for ever.**

**P** — Lord Jesus Christ, who said to...

**C** — **Amen**

### Sign of Peace

**P** — The peace of the Lord be with you always.

**C** — **And with your spirit.**

**P** — Let us offer each other the sign of peace.

### Lamb of God

**All** — **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

### Invitation to Communion *(Kneel)*

**P** — Behold the lamb of God...

**All** — **Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.**

### Communion Antiphon *(Ps 21: 71-18)*

*(Said when there is no Communion Hymn)*

**They have pierced my hands and my feet: they have numbered all my bones.**

### Prayer after Communion *(Stand)*

**P** — Let us pray. *(brief pause)*

Graciously make your Face to shine upon us, we beseech you, O Lord: that being taught your righteousness, we may be these most holy mysteries be able to outwit the world when it beguiles us, and overcome when it assails us. You who lives and reigns for ever and ever.

**B** — **Amen.**

### Prayer to the Divino Rostro

**All** — **O Jesus, in your bitter Passion you became a man of sorrow. In your disfigured Face I see your infinite love. I am consumed with the desire to love you and make you love by all men. I venerate your Holy Face because it is the human expression of the Face of the Father. The tears in your eyes are like pearls which I desire to offer to God in expiation of my sins and the spiritual salvation of sinners. O Jesus, your adorable Face ravishes my heart. Gaze into my eyes and touch my heart and set me on fire with your love so that my only desire will be to contemplate your Glorious Face in heaven. Amen.**

## CONCLUDING RITES

### Solemn Blessing

**P** — The Lord be with you.

**C** — **And with your spirit.**

**P** — May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**C** — **Amen.**

**P** — Go in peace.

**C** — **Thanks be to God!**