



sambanwá

GIYA SA PAGESAMBA KAN BANWAAN NIN DIÓS

**FEAST OF THE ANNIVERSARY OF THE DEDICATION
OF THE METROPOLITAN CATHEDRAL OF CÁCERES
27 APRIL 2024 • YEAR B • WHITE**

The Anniversary of the Dedication of the Metropolitan Cathedral is celebrated as a Feast in all parishes, chapels and oratories within the Archdiocese of Caceres. Because of its rank in the Table of Liturgical Precedence, it replaces the proper Easter Weekday Mass of Tuesday in the Fourth Week. Once the sun has set, the vigil Mass for the Feast of Anniversary of Dedication is celebrated. For the Feast of the Anniversary of the Dedication, ordained ministers wear white vestments. The Glory to God is sung at this celebration. The Profession of Faith is omitted. The Homily may expound on the theology of the Church and the Archdiocese. The Church is God's People, the Mystical Body of Christ, the Temple of the Holy Spirit, the Temple made up of living stones with Jesus as the cornerstone, and the church building as the special symbol of the Christian community. The Homily may also explain what the Archdiocese is all about and to give attention to its Anniversary.

INTRODUCTORY RITES

Introduction

Commentator — My dear brothers and sisters, we celebrate today the Feast of the Anniversary of the Dedication of the Metropolitan Cathedral of Caceres. Together with Saint John the Patron of our Cathedral and the beloved Apostle and Evangelist, let us thank God for the Cathedral of our Archdiocese, the Mother Church of Caceres, which stands as a symbol of the faith as Catholics in Bicol. Let us pray that as we gather around this one altar, we may draw nearer to Christ, the living stone, in whom we become God's holy temple.

Entrance Antiphon

(Cf. Rev 21, 3) (Stand)
(Recited when there is no Entrance Hymn)

Behold God's dwelling with the human race. He will dwell with them and they will be his people, and god himself with them will be their God, alleluia.

Sign of the Cross and Greeting

P — In the name of the Father, and of the Son, and of the Holy Spirit.
C — Amen.
P — The Lord be with you.
C — **And with your spirit.**

Penitential Act

P — Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P — You were sent to heal the contrite of heart: Lord, have mercy.
C — **Lord, have mercy.**
P — You came to call sinners: Christ, have mercy.
C — **Christ, have mercy.**
P — You are seated at the right hand of the Father to intercede for us: Lord, have mercy.
C — **Lord, have mercy.**

P — May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
C — **Amen.**

Glory to God

All — **Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect

P — Let us pray.

O God, who were pleased to call your Church the Bride, grant that the people that serves your name may revere you, love you and follow you, and may be led by you to attain your promises in heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
C — **Amen.**

LITURGY OF THE WORD

First Reading (Sit)

(Acts 7, 44-50)

A reading from the Acts of the Apostles

“Our fathers in the desert had the meeting tent as God prescribed it when he spoke to Moses, ordering him to make it according to the pattern he had seen. The next generation of our fathers inherited it. Under Joshua, they brought it into the land during the conquest of those peoples whom God drove out to make room for our fathers. So it was until the time of David, who found favor with God and begged that he might ‘find a dwelling place for’ the house of ‘Jacod.’ It was Solomon who ultimately constructed the building for the house. Yet the Most High does not dwell in buildings made by human hands, for as the prophet says: ‘The heavens are my throne, the earth is my footstool; What kind of house can you build me? Asks the Lord. What is my resting-place to be like? Did not my hand make all these things?’”

Word of the Lord.

All — **Thanks be to God.**

Responsorial Psalm

(Psalm 84, 3. 4. 5-6. 8. 11)

R — **How lovely is your dwelling place, Lord, mighty God!**



Hinimo asin inandam kan Caceres Commission Communications asin kan Commission on Liturgy • Ciudad nin Naga, Filipinas • 2024

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1. My soul yearns and pines for the courts of the LORD. My heart and my flesh cry out for the living God. (R)
2. Even the sparrow finds a home, and the swallow a nest in which she puts her young? Your altars, O LORD of hosts, my king and my God! (R)
3. I had rather one day in your courts than a thousand elsewhere; I had rather lie at the threshold of the house of my God than dwell in the tents of the wicked. (R)

Second Reading

(Eph 2, 19-22)

A reading from the letter of Paul to the Ephesians

You are strangers and aliens no longer. No, you are fellow citizens of the saints and members of the household of God. You form a building which rises on the foundation of the apostles and prophets, with Christ Jesus himself as the capstone. Through him the whole structure is fitted together and takes shape as a holy temple in the Lord; in him you are being built into this temple, to become a dwelling place for God in the Spirit.

Word of the Lord.

All — Thanks be to God.

Acclamation

(Ezekiel 37, 27) (Stand)
(Recited when the Alleluia is not sung.)

Alleluia! Alleluia! My dwelling-place shall be with them, says the Lord, and I will be their God and they will be my people. Alleluia! Alleluia!

Gospel

(John 2, 13-22)

P — The Lord be with you.

C — And with your spirit.

P — ✠ A reading from the holy Gospel according to John.

C — Glory to you, O Lord.

As the Jewish Passover was near, Jesus went up to Jerusalem. In the temple precincts he came upon people engaged in selling oxen, sheep and doves, and others seated changing coins. He made a [kind of] whip of cords and drove them all out the temple area, sheep and oxen alike, and knocked over the money-changers' table, spilling their coins. He told those who were selling doves: "Get them out of here! Stop turning my Father's house into a marketplace!" His disciples recalled the words of Scripture: "Zeal for your house consumes me." At this the Jews responded, "What sign can you show us authorizing you to do

these things?" "Destroy this temple," was Jesus' answer, "and in three days I will raise it up." They retorted, "This temple took forty-six years to build, you are going to 'raise it up in three days!'" Actually he was talking about the temple of his body. Only after Jesus had been raised from the dead did his disciples recall that he had said this, and come to believe the Scripture and the word he had spoken.

P — The Gospel of the Lord.

C — Praise to you, Lord Jesus Christ.

Homily (Sit)

Prayer of the Faithful (Stand)

P — As we celebrate the Dedication of the Metropolitan Cathedral of Caceres, let us bring our prayers to the Father who had called us to be living stones.

R — Lord, hear our prayer.

1. That the holy Church in every place may offer worthy and reverent worship. Let us pray to the Lord. (R)
2. That all who gather in the community of the Church may find grace and peace. Let us pray to the Lord. (R)
3. That those who care for the church may persevere in their service. Let us pray to the Lord. (R)
4. That we may always revere and respect every sanctuary of God. Let us pray to the Lord. (R)
5. That the departed members of the church may enjoy eternal light and peace. Let us pray to the Lord. (R)

P — Father, as we celebrate the dedication of our Cathedral, grant the petitions of our community gathered once more before your altar. Through Christ our Lord.

C — Amen.

LITURGY OF THE EUCHARIST

Offertory (Sit)

(Recited when there is no Offertory Hymn)

P — Blessed are you, Lord God of all creation ...

C — Blessed be God for ever.

P — Blessed are you, Lord God of all creation ...

C — Blessed be God for ever.

P — (Stand) Pray, brethren...

C — May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

P — Accept, we pray, O Lord, the offering made here and grant that by it those who seek your favor may receive in this place the grace of the Sacraments and an answer to their prayers. Through Christ our Lord.

C — Amen.

Preface

The mystery of the Church, the Bride of Christ and Temple of the Spirit.

P — The Lord be with you.

C — And with your spirit.

P — Lift up your hearts.

C — We lift them up to the Lord.

P — Let us give thanks to the Lord our God.

C — It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in your benevolence you are pleased to dwell in this house of prayer in order to perfect us as the temple of the Holy Spirit, supported by the perpetual help of your grace and resplendent with the glory of a life acceptable to you.

Year by year you sanctify the Church, the Bride of Christ, foreshadowed in visible buildings, so that, rejoicing as the mother of countless children, she may be given her place in you heavenly glory.

And so, with all the Angels and Saints, we praise you, as without end we acclaim:

All — Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer (Kneel)

P — Mystery of Faith.

C — We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The name of the new Archbishop of Caceres (Rex Andrew) will be mentioned in the Eucharistic Prayer **from the day he takes Possession of the Archdiocese.** (Chancery Bulletin No. 003, Series of 2024)

P — Through him, and with him, and in him...

C — Amen.

COMMUNION RITE

Lord's Prayer (Stand)

P — At the Savior's command...

All — Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

P — Deliver us, Lord...

C — For the kingdom, the power and the glory are yours now and for ever.

P — Lord Jesus Christ, who said to your Apostles ...

C — Amen.

CONCLUDING RITES

P — The Lord be with you.

C — And with your spirit.

P — ay almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

C — Amen.

P — Go in peace, Alleluia, Alleluia!

C — Thanks be to God, Alleluia, Alleluia!

Sign of Peace

P — The peace of the Lord be with you always.

C — And with your spirit.

P — Let us offer each other the sign of peace.

Lamb of God

C — Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Invitation to

Communion *(Kneel)*

P — Behold the Lamb of God...

C — Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

(Cf. Mt 21,13; Lk 11,10) (Stand)

(Recited when there is no Communion Hymn)

My house shall be a house of prayer, says the Lord: in that house, everyone who asks receives, and the one who seeks finds, and to the one who knocks, the door will be opened, alleluia.

Prayer after Communion

P — Let us pray.

O God, who chose to foreshadow for us the heavenly Jerusalem through the signs of your Church in earth, grant, we pray, that by our partaking of this Sacrament we may be made the temple of your grace and may enter the dwelling place of your glory. Through Christ our Lord.

C — Amen.