



INTRODUCTORY RITES

Entrance Antiphon

(Cf. Ps 45 (44): 13, 15, 16)

(Said when there is no Entrance Hymn)

The rod of Jesse has blossomed; the virgin has brought forth one who is both God and man. God has restored peace, reconciling in himself the depths and the heights.

Greeting (Stand)

P — In the name of the Father, and of the Son, and of the Holy Spirit.

C — Amen.

P — The Lord be with you.

C — And with your spirit.

Penitential Act

P — Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. (brief pause)

All — I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

P — May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

C — Amen.

Kyrie, eleison

P — Lord, have mercy.

C — Lord, have mercy.

P — Christ, have mercy.

C — Christ, have mercy.

P — Lord, have mercy.

C — Lord, have mercy.

Gloria

All — Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you

alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

P — Let us pray. (brief pause)

May the venerable intercession of Blessed Mary ever-Virgin come to our aid, we pray, O Lord, and free us from every danger, so that we may rejoice in your peace. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

C — Amen.

LITURGY OF THE WORD

First Reading

(Isaiah 66:10-14) (Seated)

A reading from the Book of the Prophet Isaiah

Rejoice with Jerusalem and be glad because of her, all you who love her; exult, exult with her, all you who were mourning over her! Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts! For thus says the LORD: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap; as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort. When you see this, your heart shall rejoice, and your bodies flourish like the grass; the LORD's power shall be known to his servants, but to his enemies his wrath.

L — Word of the Lord.

C — Thanks be to God.

Responsorial Psalm

(Psalm 131:1, 2, 3)

R — In you my soul takes refuge, O Lord.

- LORD, my heart is not proud; nor are my eyes haughty; I do not busy myself with great matters, with things too sublime for me. (R)
- Rather, I have stilled my soul, hushed it like a weaned child. Like a weaned child on its mother's lap, so is my soul within me. (R)
- Israel, hope in the LORD, now and forever. (R)

Acclamation (John 2:1) (Stand)

(Said when the Acclamation is not sung)

Alleluia, alleluia. There was a wedding at Cana in Galilee, and the mother of Jesus was there. Alleluia, alleluia.

Gospel

(John 2:1-11)

P — The Lord be with you.

C — And with your spirit.

P — A reading from the holy Gospel according to John.

C — Glory to you, O Lord.

There was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told the servers, "Fill the jars with water." So they filled them to the brim. Then Jesus told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servers who had drawn the water knew), the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

P — The Gospel of the Lord.

C — Praise to you, Lord Jesus Christ.

Homily (Seated)

Prayer of the Faithful

P — Let us be united in offering our prayers to God. We pray that with our Ina's loving assistance, we may receive the divine blessings that we need. In every petition we say:

R — Lord, hear our prayer.

- For the Universal Church, that she may continue to give birth to new life for all who seek and follow the divine will: let us pray to the Lord. (R)
- For the leaders of our country, that with the loving intercession of our Ina, they may continue to zealously work for the promotion of peace and order, and true progress in the society: let us pray to the Lord. (R)

3. For all the suffering, the poor, the orphans, the prisoners, and all those who are having serious problems in life, that they may find peace and consolation in the grace of Christ: let us pray to the Lord. **(R)**
4. For all of us in this Eucharistic Celebration, that with the loving intercessions of our Ina, we may continually grow in holiness through our prayerfulness and genuine witnessing to the Gospel of love proclaimed by Christ: let us pray to the Lord. **(R)**

P — Merciful Father, we place ourselves under the maternal protection of the Blessed Virgin Mary, our Mother. Strengthen us in our striving to live in the spirit of Christ's beatitudes. Strengthen us as we continue to journey towards your kingdom. Through Christ our Lord.
C — Amen.

LITURGY OF THE EUCHARIST

Offertory *(Seated)*

P — (Stand) Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

C — May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

P —We offer you, O Lord, these offerings of conciliation and praise, humbly asking that, following the example of the Blessed Virgin Mary, we may present our very selves as a holy sacrifice pleasing to you. Through Christ our Lord.

C — Amen.

Preface I of the Blessed Virgin Mary

The Motherhood of the Blessed Virgin Mary

P — The Lord be with you.

C — And with your spirit.

P — Lift up your hearts.

C — We lift them up to the Lord.

P — Let us give thanks to the Lord our God.

C — It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, and to praise, bless, and glorify your name (in veneration) of the Blessed ever-Virgin Mary.

For by the overshadowing of the Holy Spirit she conceived your Only Begotten Son, and without losing the glory of virginity, brought forth into the world the eternal Light, Jesus Christ our Lord.

Through him the Angels praise your majesty, Dominions adore and Powers tremble before you. Heaven and the Virtues of heaven and the blessed Seraphim worship together with exultation. May our voices, we pray, join with theirs in humble praise, as we acclaim:

All — Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer *(Kneel)*

P — Mystery of Faith.

C — We proclaim your Death, O Lord, and profess your Resurrection until you come again.

P — Through him, and with him...

C — Amen.

COMMUNION RITE

Lord's Prayer *(Stand)*

P — At the Savior's command...

All — Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

P — Deliver us, Lord, we pray...

C — For the kingdom, the power and the glory are yours now and for ever.

P — Lord Jesus Christ, who said...

C — Amen

Sign of Peace

P — The peace of the Lord be with you always.

C — And with your spirit.

P — Let us offer each other the sign of peace.

Lamb of God

All — Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion *(Kneel)*

P — Behold the lamb of God...

All — Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Communion Antiphon *(Ps 45 (44): 3)* *(Said when there is no Communion Hymn)*

Graciousness is poured out upon your lips, for God has blessed you for ever more.

Prayer after Communion *(Stand)*

P — Let us pray. *(brief pause)*

Having nourished us with heavenly food, O Lord, grant that, according to the example of the Blessed Virgin Mary, we may serve you in purity of life and magnify you, with her, in wholehearted praise. Through Christ our Lord.

B — Amen.

Prayer to the Virgin of Peñafrancia

All — Turn to me thine eyes, Oh most loving Virgin of Peñafrancia and have mercy on my soul that come to thee, full of repentance.

Protect my family, relatives, friends and benefactors. Intercede for your devotees, both the living and the dead, especially for those whom I am most obliged to help.

Pray for me, console me, save me. In my hours of peril, adversity and afflictions, above all, in the hour of my death, appear before your Divine Son to help and defend me. Tell Him that I am your devotee, that having complete trust in your protection I kneel before your miraculous image to ask for your powerful intercession.

Virgin of Peñafrancia, Pray for me, help me, console me, and deliver me from all evil. Amen.

CONCLUDING RITES

Solemn Blessing

P — The Lord be with you.

C — And with your spirit.

P — Bow down for the blessing.

May God, who through the childbearing of the Blessed Virgin Mary willed in his great kindness to redeem the human race, be pleased to enrich you with his blessing.

P — May you know always and everywhere the protection of her, through whom you have been found worthy to receive the author of life.

P — May you, who have devoutly gathered on this day, carry away with you the gifts of spiritual joys and heavenly rewards.

P — And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever.

C — Amen.

P — Go in peace.

C — Thanks be to God!

P — Viva la Virgen!

